



City of Edgewater

104 N. Riverside Drive
Edgewater, FL 32132

Meeting Agenda City Council

Monday, April 6, 2026

6:00 PM

Council Chambers

We respectfully request that all electronic devices are set for no audible notification.

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE AND INVOCATION

2. APPROVAL OR CHANGES/MODIFICATIONS TO THE AGENDA

3. APPROVAL OF MINUTES

a. [Regular Meeting - March 23, 2026](#)

Attachments: [03.23.2026](#)

4. PRESENTATIONS/PROCLAMATIONS/PLAQUES/CERTIFICATES/DONATIONS

a. [Edgewater Public School - "Bring the Noise" STOMP Team Performance](#)

b. [Presentation by James Moore Certified Public Accountants and Consultants on the Annual Comprehensive Financial Report for Fiscal Year Ended September 30, 2025](#)

c. [Earth Day Proclamation](#)

d. [Presentation Volusia County Coastal Director, Jessica Fentress](#)

5. CITY MANAGER'S REPORT

6. CITIZEN COMMENTS

This is the time for the public to come forward with any comments they may have. Citizen comments relating to any agenda matter may be made at the time the matter is before Council. Please state your name and address, and please limit your comments to three (3) minutes or less.

7. CITY COUNCIL REPORTS

8. CONSENT AGENDA

All matters listed under the consent agenda are considered to be routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items unless discussion is desired by a member of the Council, in which case the Mayor will remove that item from the consent agenda and such item will be considered separately.

a. [Authorization to Dispose of Asset and Non-Asset items in accordance with FS Chapter 274 and FDEP DEMP Grant requirements.](#)

Attachments: [2006 F750](#)
 [2004 F550 Bucket Truck](#)
 [Smart Kart](#)
 [115 x City Radios Cleared of info fixed asset transfer - disposal - new](#)

b. [Lift Station Rehabilitation #9 and #38](#)

Attachments: [Edgewater LS 9 Rehab](#)
 [Quote LS 9 Danus](#)
 [Edgewater LS 38 Rehab](#)
 [Quote LS 38 Danus](#)

c. [Addendum #2 to extend the Janitorial Services Agreement with Precision Building Services](#)

Attachments: [Janitorial Service - Agreement - Addendum #2 - Precision Building Services](#)

d. [First Amendment to the Agreement Between the City of Edgewater, Core & Main, and Sensus USA, Inc. for Software and Spectrum Lease Services](#)

Attachments: [Edgewater FL First Amendment 2026-03-02](#)
 [Old Agreement Core & Main Master Project Agreement](#)

9. PUBLIC HEARINGS, ORDINANCES AND RESOLUTIONS

a. [2nd Reading - Ordinance No. 2026-O-03: Increasing the Annual Salary for the Mayor and City Council Members](#)

Attachments: [2026-O-03 Mayor and Council Salary](#)

b. [1st Reading - Ordinance No. 2026-O-04: Potable Reuse Charter Amendment \(Limitation on Reclaimed Blackwater Use\)](#)

Attachments: [2026-O-04 - Potable Reuse Charter Amendment](#)
 [2025 SB64 Progress Report](#)
 [WRFL - Potable Reuse Response Letter - City of Edgewater](#)
 [Reclaimed Water Memo](#)
 [UNDERGROUND INJECTION WELL CHARTER](#)

c. [1st Reading - Ordinance No. 2026-O-05: Prohibition on Direct Potable Reuse of Reclaimed Blackwater](#)

Attachments: [2025 SB64 Progress Report](#)
[2026-O-05 Direct Potable Reuse Prohibition Ord](#)
[WRFL - Potable Reuse Response Letter - City of Edgewater](#)
[Reclaimed Water Memo](#)
[UNDERGROUND INJECTION WELL ORDINANCE](#)

d. [Resolution 2026-R-12: ADA Plan](#)

Attachments: [2026 Exhibit A- 504 Transition Plan](#)
[2026 Exhibit B- self evaluation plan 504](#)
[2026 RESOLUTION 504 PLAN](#)

e. [Resolution 2026-R-14: Support of the East Central Florida Regional Planning Council's grant application to develop the Southeast Volusia Space Overlay Area Infrastructure Gap Analysis Plan.](#)

Attachments: [2026-R-14](#)

10. BOARD APPOINTMENTS

11. OTHER BUSINESS

a. [SD-2406: Request for a RPUD Amendment, Preliminary Plat, and Construction Plan Approval for the Crestwood Subdivision located on U.S Highway 1 across from Terra Mar Village.](#)

Attachments: [Public Notice Aerial Map](#)
[Staff Report](#)
[1st Amendment to Crestwood](#)
[Crestwood Construction Plans](#)
[Preliminary Plat](#)

b. [SP-2417: Request for minor site plan approval for the Deering Park North Amenity Center.](#)

Attachments: [DPN Amenity Center Site Plan](#)
[DPN Amenity Landscape Plans](#)

12. OFFICER REPORTS

- a. City Clerk
- b. City Attorney

13. CITIZEN COMMENTS**14. ADJOURN**

Pursuant to Chapter 286, F.S., if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made. The City does not prepare or provide such record.

In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerks Office, 104 N. Riverside Drive, Edgewater, Florida, telephone number 386-424-2400 x 1102, 5 days prior to the meeting date. If you are hearing or voice impaired, contact the relay operator at 1-800-955-8771.