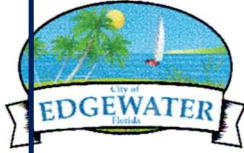


RECEIVED

APR 07, 2025

CITY OF EDGEWATER  
CITY CLERK



## ADVISORY BOARD APPLICATION

Please mark the advisory board(s) for which you wish to be considered:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Economic Development Board | <input type="checkbox"/> Police Pension Board*           |
| <input type="checkbox"/> Recreation & Cultural Services Board  | <input type="checkbox"/> Firefighters Pension Board*     |
| <input checked="" type="checkbox"/> Planning & Zoning Board*   | <input type="checkbox"/> General Employee Pension Board* |

\*Members of these boards are required to file a Financial Disclosure form within 30 days of appointment. All persons appointed to any Board shall pass a background investigation prior to taking Oath of Office.

### PERSONAL

Name: Tim London Phone: 906-221-3733

Address: 2632 Woodland Drive

Email: tlondon65@outlook.com

Occupation: Retired - Sr. Ex. Construction Project Director

Are you a resident of Edgewater: ☒ Yes ☐ No how long? 4 Years

Is your principal place of employment in Edgewater? ☒ Yes ☐ No

Do you currently serve on a City Board? ☐ Yes ☒ No

If yes, which Board? \_\_\_\_\_

Have you ever served on a City Board? ☐ Yes ☒ No

If yes, when and which Board? \_\_\_\_\_

### EDUCATION

High School: Appleton East, Appleton WI Date graduated: 05/1981

College: Milwaukee School of Engineering Date graduated: 05/1985 Degree: General Engineer

### EXPERIENCE/INVOLVEMENT

Work Experience: Managed Large Industrial, Medical, and Commercial Construction Projects

Community Involvement: Member of Edgewater Chamber of Commerce

Interests/Activities: Responsible Growth, Poll Worker, Motorcycle Riding

Please provide a brief statement concerning your interest and qualifications for serving on an advisory board  
Interested in serving the community. With 35 years of construction experience in industrial construction, I am  
very knowledgeable of water run-off, retention, erosion, budgeting, scheduling and prioritizing.

See attached resume for additional qualifications

**REFERENCES** please list three business or personal references

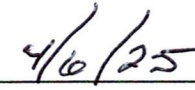
Name: <u>James Rose</u>	Address <u>1031 Flagler Ave, Edgewater, FL 32132</u>	Phone: <u>857-600-9018</u>
Name: <u>Palmer Wilson</u>	Address <u>101 Donlon Dr, NSB, FL 32168</u>	Phone: <u>386-663-5461</u>
Name: <u>Jeff Brower</u>	Address <u>310 Dawson Brown Rd, Deltona, FL 32738</u>	Phone: <u>386-561-0673</u>

A resume or separate sheet with additional information may be included with your application.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.



Signature



Date

If you have questions concerning the duties and responsibilities of any of the advisory boards, please contact the City Clerk's office at 386-424-2400 or email [cityclerk@cityofedgewater.org](mailto:cityclerk@cityofedgewater.org).

Return completed applications to the City Clerk's Office, 104 N. Riverside Drive, Edgewater, FL 32132; PO Box 100, Edgewater, FL 32132; or [cityclerk@cityofedgewater.org](mailto:cityclerk@cityofedgewater.org)



# TIM LONDON

2632 Woodland Drive | Edgewater, Florida 32141  
906-221-3733 | tlondon65@outlook.com

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## CONSTRUCTION & PROJECT MANAGEMENT PROFESSIONAL Strategic Planning | Process Improvement | Training & Development

Results-driven, well-qualified leader with a stellar record of directing and managing full-scope, multi-million-dollar construction projects, with up to 500 employees, throughout a wide range of industries. Skilled in creating and sustaining top-performing teams, exceeding corporate goals, upholding impeccable quality standards, and maximizing productivity. Strong communicator, dynamic trainer, and effective troubleshooter; able to manage multiple projects simultaneously and excel in demanding, fast-paced environments.

Reputation for integrity, reliability, and accountability with the attention to detail, initiative, and drive to produce results above and beyond what is expected. Core strengths include:

- |                              |                              |                             |
|------------------------------|------------------------------|-----------------------------|
| ➤ Analytical Problem Solving | ➤ Leadership & Team Building | ➤ Contracts & Change Orders |
| ➤ Budgeting & Cost Control   | ➤ Logistics & Operations     | ➤ Safety & Compliance       |
| ➤ Engineering Standards      | ➤ Subcontractor Coordination | ➤ OSHA 30 Hour              |
| ➤ Equipment Procurement      | ➤ Vendor Management          | ➤ Quality Assurance         |
- 

### HEALTHCARE PROJECTS – Gilbane

- **3/20-Present - Mohawk Valley Health Systems**; Utica, NY | New 396 Bed Critical Care Hospital in downtown Utica, NY **440M**

### HEALTHCARE PROJECTS – Boldt

- **05/14-05/15 - Calumet Medical Center**; Chilton, WI | New Surgery Center Campus Utility Plant Upgrade **10M**
- **06/13-05/14 - St. Elizabeth Hospital**; Appleton, WI | 90 Bed Patient Tower and Radiology Department **120M**
- **09/10-04/12 - Door County Memorial Hospital**; Sturgeon Bay, WI | 26 Bed Patient Wing **35M**
- **06/07-05/09 - Bell Memorial Hospital**; Ishpeming, MI | Greenfield Hospital **39M**
- **2005 Iron County Medical Care Facility**; Crystal Falls, MI | Assistant Living Addition **8M**
- **1987 Ripon Memorial Hospital**; Ripon, WI | Hospital Addition and Expansion **15M**

### PULP & PAPER PROJECTS – Boldt

- **05/18-03/20 - Georgia-Pacific Corp.**; Palatka, FL | New Brown Field Toweling PM Project **130M**
- **08/17-05/18 - SAPPI**; Skowhegan, ME | No. 1 PM Rebuild Project **100M**
- **02/12-02/12 - Georgia-Pacific Corp.**; Green Bay, WI | No. 12 PM Rebuild Project **6M**
- **2002 Pulp and Paper, Sawyer Lumber**; Marquette, MI | Lumber Yard Structural Steel Erection
- **92/94 Georgia-Pacific Corp.**; Green Bay, WI | Effluent Treatment and Converting Line Expansion
- **1998 Manistique Papers**; Manistique, MI | Precipitator Project Plant Expansion, De-Inking
- **1987 NewPage Corporation**; Escanaba, MI | Winder Rebuild
- **89/91 S.D. Warren Company**; Muskegon, MI | No. 4 & 5 PM Rebuild Projects
- **87/88 International Paper**; Kaukauna, WI | Lime Kiln Install, Penthouse Modification
- **1896 Georgia-Pacific Corp.**; Green Bay, WI | Replacement of Underground Tanks
- **1986 Fox River Paper**; Appleton, WI | No. 4 Pulper Project
- **1986 Scott Paper Company**; Oconto Falls, WI | Shutdown Work and C.W. Rebuild
- **1986 Stora Enso**; Niagara, WI | Boiler Maintenance, Pulverize Change out 40 Ton Gentry Crane

### **INDUSTRIAL & POWER – Boldt**

- **04/12-12/12 - WE Energies**; Rothschild, WI | Owners Representative for a New Brownfield Biomass Facility **135M**
- **2004 Pioneer Surgical Technology**; Marquette, MI | Manufacturing Facility Addition
- **2003 Lakehead Pipeline Company**; Manistique, MI | Pump House Modifications
- **2001 WE Energies**; Marquette, MI | Baghouse Installation
- **96/97 MacMillan Bloedel-Clarion**; Clarion, PA | Greenfield Medium Density Fiberboard Mill
- **1987 Plexus Corporation**; Neenah, WI | Circuit Board Manufacturing Facility
- **1986 Xerox Corporation**; Oklahoma City, OK | Toluene Tank Farm

### **MINING PROJECTS – Boldt**

- **9/12-04/12 - Kennecott Eagle Mineral Company**; Ishpeming, MI | Old Humboldt Mine, New Eagle Mine **50M**
- **05/09-09/10 - Western Lime**; Gulliver, MI | New Lime Plant, Kiln, and Conveying System **10M**
- **2007 Cleveland Cliffs**; Palmer, MI | Empire Mine Structural Steel Replacement
- **2006 Cleveland Cliffs**; Ishpeming, MI | Tilden Mine Structural Steel Replacement

### **EDUCATION PROJECTS – Boldt**

- **2003 Lake Superior State University**; Sault Ste. Marie, MI | Crawford Hall Addition/Renovation
- **2002 Northern Michigan University**; Marquette, MI | New Event's Center
- **93/01 Conserve School Corporation**; Land O'Lakes, WI | Private High School Boarding School (emphasis on conservation, wildlife, and the environment)

### **GOVERNMENT PROJECTS – Boldt**

- **94/95 City of Appleton**; Appleton, WI | Parking Ramps & Skywalk Installation
- **1994 State of Wisconsin**; Waupun, WI | Dodge Correctional Institution Expansion and Remodel

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### **EDUCATION & TRAINING**

**Milwaukee School of Engineering**; Milwaukee, WI  
*Architectural Engineering Degree | Honors Graduate | GPA: 3.8*

**Professional Training:** Lean, OSHA 30 Hour/CPR/First Aid Certified, Mine Safety and Health Association (MSHA), Aerial Work Platform, Steel Erection, Concrete and Masonry, Rigging Awareness, Scaffolding Competent Person, Crane Safety, Fire Prevention and Hot Work, Fall Prevention

**Computer Skills:** MSO, Adobe, Bluebeam, Skype, Smartsheet, BIM