



# City of Edgewater

104 N. Riverside Drive  
Edgewater, FL 32132

## Meeting Agenda City Council

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Monday, March 2, 2026

6:00 PM

Council Chambers

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We respectfully request that all electronic devices are set for no audible notification.

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE AND INVOCATION
2. APPROVAL OR CHANGES/MODIFICATIONS TO THE AGENDA
3. APPROVAL OF MINUTES
4. PRESENTATIONS/PROCLAMATIONS/PLAQUES/CERTIFICATES/DONATIONS
  - a. [Proclamation - Irish Heritage Month](#)
5. CITY MANAGER'S REPORT
6. CITIZEN COMMENTS

*This is the time for the public to come forward with any comments they may have. Citizen comments relating to any agenda matter may be made at the time the matter is before Council. Please state your name and address, and please limit your comments to three (3) minutes or less.*

7. CITY COUNCIL REPORTS
8. CONSENT AGENDA

*All matters listed under the consent agenda are considered to be routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items unless discussion is desired by a member of the Council, in which case the Mayor will remove that item from the consent agenda and such item will be considered separately.*

- a. [Wastewater Treatment Plant Repair](#)  
**Attachments:** [Alfa Laval Inc. \\$55,553.17.pdf](#)
- b. [Extend the agreement with Matheson Tri-Gas, Inc for chemicals for the water treatment facilities.](#)  
**Attachments:** [Matheson.pdf](#)

- c. [Renew the agreement with Carmeuse Lime & Stone for chemicals for the Water Treatment Plant](#)  
**Attachments:** [Caremuse Quote.pdf](#)  
[PPI .pdf](#)
- d. [Agreement with Odyssey Manufacturing for chemicals for the Water Plant and Wastewater Treatment Plant.](#)  
**Attachments:** [NSB Piggyback.pdf](#)
- e. [Routine Highway Maintenance Memorandum of Agreement \(MOA\) between the City of Edgewater & State of Florida Department of Transportation](#)  
**Attachments:** [EDGEWATER -MOA.pdf](#)  
[EDGEWATER-MOA 2026 -2029.pdf](#)  
[ASF54 MOA EDGEWATER.pdf](#)
- f. [Wastewater Treatment Plant Flood Proofing Project](#)  
**Attachments:** [Edgewater - WWTP Waterproofing - JPA Amendment 1 \(003\).pdf](#)  
[Edgewater - WWTP Waterproofing - JPA EXECUTED 06-26-2025.pdf](#)

## 9. PUBLIC HEARINGS, ORDINANCES AND RESOLUTIONS

- a. [1st Reading - Ordinance No. 2026-O-01: Request for a small scale comprehensive plan amendment from Volusia County Urban Medium Intensity to City of Edgewater Low Density Residential for the property located at 4401 S Ridgewood Avenue.](#)  
**Attachments:** [2026-O-01](#)  
[Public Notice Aerial Image](#)  
[Future Land Use Map](#)
- b. [1st Reading - Ordinance No. 2026-O-02: Request for a rezoning from Volusia County MH-1, Mobile Home Park to City of Edgewater Residential Planned Unit Development \(RPUD\) for the property at 4401 S Ridgewood Avenue.](#)  
**Attachments:** [2026-O-02](#)  
[Public Notice Aerial Map](#)  
[Zoning Map](#)  
[Public Notice Sign](#)
- c. [1st Reading - Ordinance No. 2026-O-03: Increasing the Annual Salary for the Mayor and City Council Members](#)

d. [Resolution 2026-R-07: File Petition Appealing Florida Commerce Initial Funding Denial](#)

**Attachments:** [73C-23.0041.doc](#)

[Exhibit A - Governor Ron DeSantis Announces More Than \\$38 Million for Florid](#)

[FY 2324 CDBG-NR Application Scores \(003\).pdf](#)

[Resolution Authorizing Appeal \(003\).docx](#)

e. [Resolution 2026-R-08: Relating to the State Revolving Fund Loan \(Grant\) Program; Wastewater Treatment Plant Expansion](#)

**Attachments:** [Resolution 2026-R-08.docx](#)

f. [Resolution 2026-R-09: Florida Inland Navigation District - Grant Proposal](#)

**Attachments:** [Resolution 2026-R-09 FIND Waterway Assistance Program](#)

g. [Resolution 2026-R-10 Approving the Countywide Program for Public Information \(PPI\) for participation in the NFIP through the Community Rating System.](#)

**Attachments:** [2026-R-10](#)

## 10. BOARD APPOINTMENTS

a. [Revision of Recreation & Cultural Services Board Bylaws](#)

**Attachments:** [Revision of RCS Board Bylaws](#)

b. [Recreation & Cultural Services Board - Councilwoman Gillis' appointment due to the term expiration of Tiffany Sudakis; who is seeking reappointment to serve a new three-year term](#)

**Attachments:** [Tiffany Sudakis Reappointment Request](#)

c. [Recreation & Cultural Services Board - Councilwoman Dolbow's appointment due to the revision of Recreation & Cultural Services Board Bylaws.](#)

**Attachments:** [Lisa Holton-Snider Board Application](#)

d. [Recreation & Cultural Services Board - Councilman Thomas' appointment due to the revision of Recreation & Cultural Services Board Bylaws.](#)

**Attachments:** [Crystal Weipert Board Application](#)

## 11. OTHER BUSINESS

a. [City Clerk](#)

b. [Veteran's Park Fishing/Observation Pier replacement](#)

**Attachments:** [Veterans Pier Proposal](#)

c. [Discussion Request by City Council regarding Blackwater Reuse](#)

**12. OFFICER REPORTS**

- a. City Clerk
- b. City Attorney

**13. CITIZEN COMMENTS**

**14. ADJOURN**

*Pursuant to Chapter 286, F.S., if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made. The City does not prepare or provide such record.*

*In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerks Office, 104 N. Riverside Drive, Edgewater, Florida, telephone number 386-424-2400 x 1102, 5 days prior to the meeting date. If you are hearing or voice impaired, contact the relay operator at 1-800-955-8771.*