



ADVISORY BOARD APPLICATION

P.O. Box 100
104 N. Riverside Drive
Edgewater, FL 32132
cityclerk@cityofedgewater.org
(386) 424-2400 ext. 1102

RECEIVED

APR 21 2025

CITY OF EDGEWATER
CITY CLERK

Please choose the Board(s) for which you wish to apply. If applying for more than one Board, you must number in order of your preference.

- | | |
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| <input type="checkbox"/> Economic Development Board | <input type="checkbox"/> Police Pension Board* |
| <input type="checkbox"/> Recreation & Cultural Services Board | <input type="checkbox"/> Planning & Zoning Board* |
| <input type="checkbox"/> Library Board | <input type="checkbox"/> General Employee Pension Board* |
| <input checked="" type="checkbox"/> Firefighters Pension Board* | <input type="checkbox"/> Environmental Advisory Board |

Members of the Boards with an asterisk (*) are required to file a Financial Disclosure form within 30 days of appointment

All persons appointed to any Board shall pass a background investigation prior to taking Oath of Office.

Applicant Information

Name <i>Jason Haynes</i>	Address [REDACTED]	Phone [REDACTED]
Email <i>Drew24ch5532@CFL.RR.com</i>	Occupation <i>Firefighter/Lieutenant Edgewater</i>	
Are you a resident of Edgewater? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no how long? <i>30 years</i>		
Is your principal place of employment in Edgewater? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Do you currently serve on a City Board? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, which Board?		
Have you ever served on a City Board? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, when and which Board?		

References - Please list three business and/or personal

Name <i>MAIT BURNS</i>	Address <i>553 Bottlebrush Ct NSB</i>	Phone <i>386-490-3540</i>
Name <i>Shawn Babcock</i>	Address <i>101 King Field Ct S. Daytona</i>	Phone <i>386-999-1901</i>
Name <i>Dennis Meeske</i>	Address [REDACTED]	Phone [REDACTED]
High School <i>New Smyrna Beach High</i>	College <i>Daytona State</i>	Degree(s) <i>A.S. EMS/FIRC</i>
Work Experience <i>Firefighter Paramedic for over 25 years</i>		
Interests/Activities <i>Gardening - Hiking</i>		
Community Involvement		

Why do you desire to serve on these boards? <i>To Better the pension with fair improvements</i>
Experience/qualifications related to Board(s) applying for <i>Past IAFF President - Supervisor for EFR</i>

A resume or separate sheet with additional information may be included with your application. Please return application to the City Clerk's office.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed

 Signature	<u>4/21/25</u> Date
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