



City of Edgewater

104 N. Riverside Drive
Edgewater, FL 32132

Meeting Agenda City Council

Monday, June 1, 2026

6:00 PM

Council Chambers

We respectfully request that all electronic devices are set for no audible notification.

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE AND INVOCATION
2. APPROVAL OR CHANGES/MODIFICATIONS TO THE AGENDA
3. APPROVAL OF MINUTES
4. PRESENTATIONS/PROCLAMATIONS/PLAQUES/CERTIFICATES/DONATIONS
5. CITY MANAGER'S REPORT
6. CITIZEN COMMENTS

This is the time for the public to come forward with any comments they may have. Citizen comments relating to any agenda matter may be made at the time the matter is before Council. Please state your name and address, and please limit your comments to three (3) minutes or less.

7. CITY COUNCIL REPORTS
8. CONSENT AGENDA

All matters listed under the consent agenda are considered to be routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items unless discussion is desired by a member of the Council, in which case the Mayor will remove that item from the consent agenda and such item will be considered separately.

- a. [Authorization to Dispose of Surplus Asset Items](#)
Attachments: [June 26 asset disposal digitally signed](#)
- b. [Professional Engineering Services Proposal for Edgewater Utility Relocations for SUNTrail Project - North \(FPID 439862-3-54-01\)](#)
Attachments: [2026-04-22 Scope and Fee Proposal CSC 31984.00.03](#)

- c. [Request approval for the Change Order from Halff Associates, Inc. for the proposed emergency traffic signal at Fire Station 55.](#)

Attachments: [Change Order - 11455](#)

9. PUBLIC HEARINGS, ORDINANCES AND RESOLUTIONS

- a. [1st Reading - Ordinance 2026-O-06: Request to amend Article II, Article VI, Article XVIII, and Article XX of the City of Edgewater's Land Development Code to create a new sign code.](#)

Attachments: [2026-O-06](#)

- b. [1st Reading - Ordinance 2026-O-07: Request for annexation of Parcel ID's 8412-02-08-0010, 8412-02-08-0040, and 8412-02-08-0090 from Volusia County into the City of Edgewater generally located West of Starboard Avenue and East of San Remo Subdivision.](#)

Attachments: [Public Notice Aerial Map](#)
[2026-O-07](#)

- c. [1st Reading - Ordinance 2026-O-08: Request for small scale comprehensive plan amendment to the Future Land Use Map for Parcel ID's 8412-02-08-0010, 8412-02-08-0040, and 8412-02-08-0090 from Volusia County Commercial and Urban Low Intensity to City of Edgewater Commercial.](#)

Attachments: [Public Notice Aerial Map](#)
[Future Land Use Map](#)
[2026-O-08](#)

- d. [1st Reading - Ordinance 2026-O-09: Request for rezoning for 2.95+ acres \(PID's 8412-02-08-0010, 8412-02-08-0040, and 8412-02-08-0090\) generally located West of Starboard Avenue and East of San Remo Subdivision from Volusia County Commercial \(B-4\) and Volusia County Urban Low Intensity \(R-3\) to City of Edgewater Highway Commercial \(B-3\).](#)

Attachments: [Public Notice Aerial Map](#)
[Zoning Map](#)
[Survey and Concept Plan](#)
[2026-O-09](#)

- e. [1st Reading Ordinance No. 2026-O-12: Permitting the ownership and housing of chickens in residential areas](#)

Attachments: [2026-O-12](#)

- f. [Resolution No. 2026-R-19 - Volusia ECHO Grant Program Application for the new Edgewater Boat Ramps, Trailhead, & Amenities Project - Phase 2](#)
Attachments: [2026-R-19 - ECHO](#)
- g. [Resolution No. 2026-R-23; June Amended Budget for Fiscal Year 2025-2026](#)
Attachments: [2026-R-23 Budget Adjustments - June FY26 with Exhibit and Additional detail](#)
- h. [Resolution No. 2026-R-22: Request to approve the submission for a Community Planning Technical Assistance Grant to address the impacts of SB 399 and to allocate the necessary funds for the grants match should the grant be awarded.](#)
Attachments: [2026-R-22](#)
- i. [Resolution No. 2026-R-21: Request to authorize the City Manager to execute the Air Park Road/Silver Palm Drive Sidewalks from 30th street to South of State Road 442 \(FPN 448814-1-32\) Locally Funded Agreement.](#)
Attachments: [2026-R-21](#)
 [Aerial Map](#)

10. BOARD APPOINTMENTS

11. OTHER BUSINESS

- a. [Diesel Emission Mitigation Program \(DEMP\)](#)
Attachments: [Internal City Grant Application Request FDEP.DEMP Class 8 Truck 4.16.2026 c](#)
- b. [SD-2408: Request for Preliminary Plat and Construction Plan Approval for Deering Park North Phase 1 for 347 residential units located west of Interstate I-95 and North of Indian River Boulevard within Deering Park North.](#)
Attachments: [Public Notice Aerial Map](#)
 [Construction Plans](#)
 [Landscape Plans N/S](#)
 [Landscape Plans E](#)
 [Landscape Plans W](#)
 [Plat](#)
- c. [SD-2409: Request for Preliminary Plat and Construction Plan Approval for Deering Park North Phase 2 for 169 residential units located west of Interstate I-95 and North of Indian River Boulevard within Deering Park North.](#)
Attachments: [Public Notice](#)
 [Construction Plans](#)
 [Plat](#)

d. [Charter Amendment Discussion and Selection](#)

Attachments: [Charter Amendments Actual Language](#)
 [Ballot Summary](#)

e. [SA-2606: Request for a waiver of all fees in association with the Wilkie Wonka Day Event.](#)

Attachments: [Special Activity Permit Application](#)
 [Site Plan](#)

f. [AR-2026-0156: Request to approve the Jones Fish Camp Public-Private Partnership Roadway Agreement.](#)

Attachments: [Roadway Agreement](#)

g. [City Clerk Discussion](#)

12. OFFICER REPORTS

- a. City Clerk
- b. City Attorney

13. CITIZEN COMMENTS

14. ADJOURN

Pursuant to Chapter 286, F.S., if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made. The City does not prepare or provide such record.

In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerks Office, 104 N. Riverside Drive, Edgewater, Florida, telephone number 386-424-2400 x 1102, 5 days prior to the meeting date. If you are hearing or voice impaired, contact the relay operator at 1-800-955-8771.