



# City of Edgewater

104 N. Riverside Drive  
Edgewater, FL 32132

## Meeting Agenda City Council

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Monday, May 4, 2026

6:00 PM

Council Chambers

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We respectfully request that all electronic devices are set for no audible notification.

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE AND INVOCATION**

**2. APPROVAL OR CHANGES/MODIFICATIONS TO THE AGENDA**

**3. APPROVAL OF MINUTES**

- a. [Regular Meeting - February 2nd, 2026](#)  
[Regular Meeting - April 6th, 2026](#)

**Attachments:**     [02.02.2026](#)  
                              [04.06.2026](#)

**4. PRESENTATIONS/PROCLAMATIONS/PLAQUES/CERTIFICATES/DONATIONS**

- a. [Feral Hogs - Understanding the Challenge](#)

**Attachments:**     [Feral Hog Presentation](#)

- b. [City of Edgewater Volunteer Disaster Response Program Implementation](#)

**Attachments:**     [Emergency Volunteer Program Presentation](#)  
                              [Emergency Volunteer Utilization Program](#)

- c. [Butterfly Gardening Certification Committee with the New Smyrna Beach Garden Club - Presentation of Monarch Butterfly Boxes to the City.](#)

- d. [Proclamation - National Safe Boating Week](#)

- e. [Proclamation - Buddy Davenport Day](#)

- f. [Proclamation - Fair Housing Month](#)

- g. [Comprehensive Stormwater Master Plan](#)

**Attachments:**     [EdgewaterStormwaterMasterPlan\\_FINAL](#)

**5. CITY MANAGER'S REPORT**

## 6. CITIZEN COMMENTS

*This is the time for the public to come forward with any comments they may have. Citizen comments relating to any agenda matter may be made at the time the matter is before Council. Please state your name and address, and please limit your comments to three (3) minutes or less.*

## 7. CITY COUNCIL REPORTS

## 8. CONSENT AGENDA

*All matters listed under the consent agenda are considered to be routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items unless discussion is desired by a member of the Council, in which case the Mayor will remove that item from the consent agenda and such item will be considered separately.*

a. [Aqua Park Swimming pools fill assistance](#)

b. [Vacuum Truck Rental](#)

**Attachments:** [GreatSouthern Invoices \\$91,000.00](#)  
[09302025 Master Equipment Rental Agreement This Agreement \(this](#)

c. [Piggyback on a contract between Seminole County and Bound Tree Medical LLC for the purchase of EMS supplies](#)

**Attachments:** [Renewal #1 IFB-604500-23GCM Bound Tree Medical LLC-SIGNED](#)

d. [Purchase and replacement of two submersible wastewater pumps for Lift Station 40](#)

**Attachments:** [SQ 38883 - EDGEWATER LS 40 \(003\)](#)

e. [18th Street Canal Dredging](#)

**Attachments:** [18th St Dredging Proposal 9-9-2025](#)  
[City of Tampa Outfall Maintenance Services - Executed Agreement 2022-23](#)  
[City of Tampa Outfall Maintenance Services-Contract Renewal 25-26](#)  
[SAJ-2025-02965 Veterans Memorial Park LOP Initial Proffered Letter\[100\]](#)  
[SJRWMD ERP No. 186057-4 18th St. Dredge](#)

## 9. PUBLIC HEARINGS, ORDINANCES AND RESOLUTIONS

- a. [2nd Reading - Ordinance No. 2026-O-04: Potable Reuse Charter Amendment \(Limitation on Reclaimed Blackwater Use\)](#)
- Attachments:** [2026-O-04 - Potable Reuse Charter Amendment](#)  
[2025 SB64 Progress Report](#)  
[WRFL - Potable Reuse Response Letter - City of Edgewater](#)  
[Reclaimed Water Memo](#)  
[UNDERGROUND INJECTION WELL CHARTER](#)
- b. [2nd Reading - Ordinance No. 2026-O-05: Prohibition on Direct Potable Reuse of Reclaimed Blackwater](#)
- Attachments:** [2025 SB64 Progress Report](#)  
[2026-O-05 Direct Potable Reuse Prohibition Ord](#)  
[WRFL - Potable Reuse Response Letter - City of Edgewater](#)  
[Reclaimed Water Memo](#)  
[UNDERGROUND INJECTION WELL ORDINANCE](#)
- c. [Resolution 2026-R-13; May Amended Budget for Fiscal Year 2025-2026](#)
- Attachments:** [2026-R-13 Budget Adjustments - May FY26 with Exhibit A](#)  
[2026-R-13 Budget Adjustments - May FY26 Exhibit A Additional Detail](#)
- d. [Resolution 2026-R-15 - FIND Application Funding Resolution](#)
- Attachments:** [FIND Application E5 Resolution for New Boat Ramp](#)
- e. [Resolution 2026-R-16 FDOT Highway MOA Maintenance Contract #AT415 Financial Project No.:244621-1-78-03](#)
- Attachments:** [Edgewater MOA Letter](#)  
[AT415-MOA Edgewater](#)  
[2026-R-16 REV](#)
- f. [Resolution No. 2026-R-17 - FDOT SunTrail Phase 54 Grant Agreement \(Superseding Resolution No. 2021-R-11\)](#)
- Attachments:** [2026-R-17 - FDOT Phase 54 SunTrail REV](#)  
[Sun Trail Map](#)  
[FDOT SunTrail Phase 54 - Proposed Trail - Aerial](#)

## 10. BOARD APPOINTMENTS

## 11. OTHER BUSINESS

a. [City Clerk Interview Discussion and Selection](#)

**Attachments:**      [Celine Kidwell](#)  
                                 [Cassandra Killgore](#)  
                                 [Sarah Jacobsen](#)

b. [27th Street Channel to E9 Canal Preliminary Design - Professional Engineering Services](#)

**Attachments:**      [EW 27th Street Canal Prelim Design Proposal Scope Mead & Hunt](#)

c. [AR-2026-0118: Request to remove a historical specimen tree, live oak, with a DBH of 56 inches for the property at 200 West Park Avenue.](#)

**Attachments:**      [Applicant Letter](#)  
                                 [Arborist Report](#)  
                                 [Conceptual Site Plan](#)

d. [Discussion: Backyard Chickens](#)

## 12. OFFICER REPORTS

- a. City Clerk
- b. City Attorney

## 13. CITIZEN COMMENTS

## 14. ADJOURN

*Pursuant to Chapter 286, F.S., if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made. The City does not prepare or provide such record.*

*In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerks Office, 104 N. Riverside Drive, Edgewater, Florida, telephone number 386-424-2400 x 1102, 5 days prior to the meeting date. If you are hearing or voice impaired, contact the relay operator at 1-800-955-8771.*