## ADDENDUM #2 PROFESSIONAL SERVICES AGREEMENT CHEMICALS FOR CITY OF EDGEWATER WATER TREATMENT FACILITIES

| By Agreement made and entered in                                                    | nto this _                   | day of                           | , 2025, by and      |
|-------------------------------------------------------------------------------------|------------------------------|----------------------------------|---------------------|
| between the CITY OF EDGEWATER, I                                                    | FLORIDA                      | A (hereinafter referred to as "  | CITY"), 104 North   |
| Riverside Drive, Edgewater, FL 32132 and                                            |                              |                                  |                     |
| "Contactor") 909 Lake Carolyn Parkway, St                                           |                              | ·                                |                     |
| •                                                                                   | ŕ                            | <i>O</i> .                       |                     |
| WITNESSETH                                                                          |                              |                                  |                     |
| The CITY and CONTRACTOR mu                                                          | utually ag                   | ree to amend that certain Agr    | reement between the |
| CITY and CONTRACTOR made and entered                                                |                              |                                  |                     |
|                                                                                     |                              | <b>3</b> , , ,                   |                     |
| 1) Both parties wish to utilize t                                                   | he option                    | contained in Section 2 - TER     | RM OF THE           |
| <b>CONTRACT</b> by electing to renew the contract for an additional term of one (1) |                              |                                  |                     |
| year. Thereby extending the current contract from March 6, 2025 through and until   |                              |                                  |                     |
| March 5, 2026.                                                                      |                              |                                  |                     |
|                                                                                     |                              |                                  |                     |
| 2) The parties acknowledge that all other terms, provisions and conditions of the   |                              |                                  |                     |
| original Agreement are repub                                                        | olished, ra                  | tified and reaffirmed by the par | rties hereto.       |
|                                                                                     |                              |                                  |                     |
| IN WITNESS HEREOF the partie                                                        | es have ma                   | ade and executed this Addend     | um the day and year |
| written above.                                                                      |                              |                                  |                     |
| ATTERES.                                                                            | CITYO                        | E EDCEWATED ELODIDA              |                     |
| ATTEST:                                                                             | CITYO                        | F EDGEWATER, FLORIDA             | 1                   |
|                                                                                     |                              |                                  |                     |
|                                                                                     | y Thurman, Interim City Mana |                                  |                     |
| Bonnie Zlotnik, City Clerk                                                          | Jeffre                       | y Thurman, Interim City Mana     | iger                |
|                                                                                     | Dated                        |                                  |                     |
|                                                                                     | Dated_                       |                                  |                     |
|                                                                                     | 3.5.4.00333                  |                                  |                     |
| WITNESSES:                                                                          | MATH                         | ESON TRI-GAS, INC                |                     |
| 00.                                                                                 | = 74                         | 1. / 1 5/:                       |                     |
| By: Michael Skrjanc Mike Skrjanc, VP Product Mgmt.                                  |                              |                                  |                     |
|                                                                                     | MIK                          | s skrjanc, ve product nigmt.     |                     |

Dated 2/12/2025