BIDDER ACKNOWLEDGEMENT

Submit Bids To: PROCUREMENT SERVICES 100 E Ocean Ave Boynton Beach, Florida 33435 Telephone: (561) 742-6310

Bid Title: ANNUAL SUPPLY OF BRASS FITTINGS AND ACCESSORIES

Bid Number: WH22-047

Bid Due: AUGUST 2, 2022; NO LATER THAN 2:30 P.M. (LOCAL TIME)

Bids will be opened in Procurement Services unless specified otherwise. Bid receiving date and time is scheduled for **August 2**, **2022**; **no later than 2:30 P.M. (local time)** and may not be withdrawn within ninety (90) days after such date and time.

All awards made as a result of this bid shall conform to applicable sections of the charter and codes of the City.

| Name of Vendor: | Core & Main LP | | | |
|--|-----------------------|-------------------------|--|--|
| Federal I.D. Number: | 03-0550887 | | | |
| A Corporation of the Stat | e of: Floric | da, Limited Partnership | | |
| Area Code: 561 | Telephone Number: | 848-4396 | | |
| Area Code: 561 | FAX Number: | 845-7267 | | |
| Mailing Address: | 1101 W. 17th Stree | et | | |
| City/State/Zip: | Riviera Beach, FL 3 | 33404 | | |
| Vendor Mailing Date: | 07/22/22 | | | |
| E-Mail Address: susan | .reed@coreandmain.cor | | | |
| | | Authorized Signature | | |
| | | Susan Reed | | |
| | | Name Typed | | |
| ***The Qualification of Core & Main LP is attached hereto and incorporated by reference as though fully set forth herein. | | | | |
| | Initial: | SR Date:07/22/22 | | |

EXCEPTIONS TO THE SPECIFICATIONS of Core & Main LP Submitted to the City of Boynton Beach Invitation to Bid (ITB) Annual Supply for Brass Fittings and Accessories ITB No. WH22-047

Notwithstanding anything contained in any bid or contract documents to the contrary, Core & Main LP ("Core & Main") hereby takes exception to the specifications as follows. The bid of Core & Main and acceptance by Core & Main of any subsequent agreement is made expressly conditioned upon assent by the City of Boynton Beach (the "Owner"), to the following additional or different terms, which shall supersede and control over the terms of any request for bid or request for proposal, any contract documents and specifications, and any prior addenda thereto:

- 1. Core & Main will use commercially reasonable efforts to deliver materials ordered within the time specified in the bid documents or the Agreement. Core & Main reserves the right to extend those delivery times based on manufacturer lead times as impacted events beyond the control of Core & Main including but not limited to the current pandemic, global shipping delays and resin shortage. Core & Main will not be liable for liquidated damages or other delay damages arising from delays in delivery, manufacturer lead times or other circumstances beyond the control of Core & Main.
- 2. Due to current supply chain disruptions, all materials are subject to pricing at the time of shipment. Prices submitted with the bid of Core & Main LP reflect prices at the time of bid submission, are subject to change at any time and are not firm. Pricing, material availability and timeliness of shipments cannot be guaranteed. This term supersedes all other contractual provisions.
- 3. Insurance: To the extent provided in its policy, Core & Main will only be able to provide a certificate of insurance, endorsements and coverage that are current form and meet industry standards subject to agreement by Core & Main's insurance provider. A Certificate of Insurance is attached to demonstrate the level of coverage carried by Core & Main. To the extent permitted by its policy, Core & Main will name only the Buyer and its affiliates, subsidiaries, parents, officers and employees as additional insureds. Notice of cancellation will be provided by e-mail per state guidelines. General aggregate limits apply per policy. Core & Main will not be required to provide copies of its policies and will not be required to provide Professional Liability, Builder's Risk, Owner's Protective Liability, Contractor's Protective Liability, Contractual Liability Insurance, or other coverages not specifically identified in the attached certificate. Notwithstanding anything contained in any bid documents or contract documents to the contrary, by acceptance of Core & Main's bid, the Buyer accepts Core & Main's certificate of insurance in full compliance with all insurance requirements, including but not limited to notice provisions, coverage, language, policy limits, policy forms, and deductible amounts. The parties agree that Core & Main's insurance is provided on a contributory basis, and is primary, but only to the extent of the products, services, and operations of Core & Main LP.

- 4. Warranty. The extent of the warranty to be provided by Core & Main is set forth in the attached Core & Main LP Warranty.
- 5. Risk of Loss: Title and risk of loss for materials provided hereunder will pass to the Owner upon delivery.

CORE & MAIN LP

Dated this 22nd day of July 2022.

Susan Reed

Municipal Sales Coordinator



Core & Main LP Warranty

Core & Main LP ("Seller") is a reseller of goods only, and as such does not provide any warranty for the goods it supplies hereunder. Notwithstanding this As-Is limitation, Seller shall pass through to the Buyer any transferable manufacturer's standard warranties with respect to goods purchased hereunder. BUYER AND PERSONS CLAIMING THROUGH BUYER SHALL SEEK RECOURSE EXCLUSIVELY FROM MANUFACTURERS IN CONNECTION WITH ANY DEFECTS IN OR FAILURES OF GOODS, AND THIS SHALL BE THE EXCLUSIVE RECOURSE OF BUYER AND PERSONS CLAIMING THROUGH BUYER FOR DEFECTIVE GOODS, WHETHER THE CLAIM OF BUYER OR THE PERSON CLAIMING THROUGH BUYER SHALL SOUND IN CONTRACT, TORT, STRICT LIABILITY, PURSUANT TO STATUTE, OR FOR NEGLIGENCE. BUYER SHALL PASS THESE TERMS TO SUBSEQUENT BUYERS AND USERS OF GOODS. SELLER EXCLUDES AND DISCLAIMS ALL OTHER EXPRESS AND IMPLIED WARRANTIES, INCLUDING, BUT NOT LIMITED TO, ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. SELLER ASSUMES NO RESPONSIBILITY WHATSOEVER FOR SELLER'S INTERPRETATION OF PLANS OR SPECIFICATIONS PROVIDED BY BUYER, AND BUYER'S ACCEPTANCE AND USE OF GOODS SUPPLIED HEREUNDER SHALL BE PREMISED ON FINAL APPROVAL BY BUYER OR BY BUYER'S RELIANCE ON ARCHITECTS, ENGINEERS, OR OTHER THIRD PARTIES RATHER THAN ON SELLER'S INTERPRETATION. TO THE EXTENT NOT PROHIBITED BY APPLICABLE LAW, IN NO EVENT, WHETHER IN CONTRACT, WARRANTY, INDEMNITY, TORT (INCLUDING, BUT NOT LIMITED TO, NEGLIGENCE), STRICT LIABILITY OR OTHERWISE, ARISING DIRECTLY OR INDIRECTLY OUT OF THE PERFORMANCE OR BREACH OF THIS AGREEMENT, SHALL SELLER BE LIABLE FOR (a) ANY INCIDENTAL, INDIRECT, PUNITIVE, SPECIAL, CONSEQUENTIAL OR SIMILAR DAMAGES SUCH AS LOSS OF USE, LOST PROFITS, ATTORNEYS' FEES OR DELAY DAMAGES, EVEN IF SUCH DAMAGES WERE FORESEEABLE OR CAUSED BY SELLER'S BREACH OF THIS AGREEMENT, (b) ANY CLAIM THAT PROPERLY IS A CLAIM AGAINST THE MANUFACTURER, OR (c) ANY AMOUNT EXCEEDING THE AMOUNT PAID TO SELLER FOR GOODS FURNISHED TO BUYER WHICH ARE THE SUBJECT OF SUCH CLAIM(S). ALL CLAIMS MUST BE BROUGHT WITHIN ONE YEAR OF ACCRUAL OF A CAUSE OF ACTION.

Notwithstanding anything contained in any bid or contract documents to the contrary, title and risk of loss for all materials will pass to Buyer upon delivery.



CITY OF RIVIERA BEACH 600 W BLUE HERON BLVD RIVIERA BEACH FL 33404 CERTIFICATE OF USE

Permit Year October 01, 2021 to September 30, 2022

1101 W 17th St CORE AND MAIN LP Issued: Vendor: 00696.1

CORE AND MAIN LP DUCHARME MCMILLEN & ASSOC PO BOX 80600 INDIANAPOLIS IN 46280

MUST BE POSTED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS



CITY OF RIVIERA BEACH 600 W BLUE HERON BLVD RIVIERA BEACH FL 33404 CERTIFICATE OF USE

Permit Year October 01, 2021 to September 30, 2022

1101 W 17th St CORE AND MAIN LP Issued: Vendor: 00696.1

CORE AND MAIN LP DUCHARME MCMILLEN & ASSOC PO BOX 80600 INDIANAPOLIS IN 46280

MUST BE POSTED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS



CITY OF RIVIERA BEACH 600 W BLUE HERON BLVD RIVIERA BEACH FL 33404 CERTIFICATE OF USE

Permit Year October 01, 2021 to September 30, 2022

1101 W 17th St CORE AND MAIN LP Issued: Vendor: 00696.1

CORE AND MAIN LP DUCHARME MCMILLEN & ASSOC PO BOX 80600 INDIANAPOLIS IN 46280

MUST BE POSTED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS



CITY OF RIVIERA BEACH 600 W BLUE HERON BLVD RIVIERA BEACH FL 33404 BUSINESS TAX RECEIPT

Permit Year October 01, 2021 to September 30, 2022

1101 W 17th St CORE AND MAIN LP Issued: Vendor: 00696.1 WHOLESALE MERCHANT

CORE AND MAIN LP DUCHARME MCMILLEN & ASSOC PO BOX 80600 INDIANAPOLIS IN 46280

MUST BE POSTED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS



CITY OF RIVIERA BEACH 600 W BLUE HERON BLVD RIVIERA BEACH FL 33404 BUSINESS TAX RECEIPT

Permit Year October 01, 2021 to September 30, 2022

1101 W 17th St CORE AND MAIN LP Issued: Vendor: 00696.1 WHOLESALE MERCHANT

CORE AND MAIN LP DUCHARME MCMILLEN & ASSOC PO BOX 80600 INDIANAPOLIS IN 46280

MUST BE POSTED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS



CITY OF RIVIERA BEACH 600 W BLUE HERON BLVD RIVIERA BEACH FL 33404 BUSINESS TAX RECEIPT

Permit Year October 01, 2021 to September 30, 2022

1101 W 17th St CORE AND MAIN LP Issued: Vendor: 00696.1 WHOLESALE MERCHANT

CORE AND MAIN LP DUCHARME MCMILLEN & ASSOC PO BOX 80600 INDIANAPOLIS IN 46280

MUST BE POSTED CONSPICUOUSLY AT YOUR PLACE OF BUSINESS



CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 1

| - | |
|---|-------------------|
| | DATE (MM/DD/YYYY) |
| | 07/30/2021 |

| | | | | JILI | | UNANC | | 07/ | 30/2021 |
|--|---------------|---------------|---------------------------|--|----------------------------|--|---|----------|--------------|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | |
| IMPORTANT: If the certificate holder If SUBROGATION IS WAIVED, subject this certificate does not confer rights | to th | ne ter | rms and conditions of the | e polic | y, certain po | olicies may i | | | |
| PRODUCER | | | | | | | on Certificate Cente | r | |
| Willis Towers Watson Northeast, Inc. | | | | PHONE (A/C. No | o, Ext): 1-877 | -945-7378 | FAX (A/C, No): | 1-888 | -467-2378 |
| c/o 26 Century Blvd P.O. Box 305191 | | | | E-MAIL | SS: Certifi | cates@willi | | | |
| Nashville, TN 372305191 USA | | | | | | | | NAIC # | |
| | | | | | | | re Insurance Company | 7 of P | 19445 |
| INSURED Core & Main LP | | | | | | Submission | | | GENRC |
| 1830 Craig Park Court | | | | | | | sualty Insurance Con | npany | 20699 |
| Saint Louis, MO 63146 | | | | INSURE | RD: XL Ins | urance Amer | rica Inc | | 24554 |
| | | | | INSURE | | | | | |
| COVERAGES CEF | TIEI | ~ ^ TE | E NUMBER: W21759150 | INSURE | RF: | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES | | | | /E BEE | N ISSUED TO | | REVISION NUMBER: | HE POL | |
| INDICATED. NOTWITHSTANDING ANY RI CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUIF PERT | REMEI AIN, | NT, TERM OR CONDITION | OF AN ED BY | (CONTRACT THE POLICIE | OR OTHER I S DESCRIBEI | DOCUMENT WITH RESPE | ст то \ | WHICH THIS |
| INSR LTR TYPE OF INSURANCE | | SUBR WVD | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| X COMMERCIAL GENERAL LIABILITY | | | | | _ | | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 1,000,000 |
| A X SIR: \$500,000* | | | | | | | PREMISES (Ea occurrence) | \$ | 1,000,000 |
| | | | GL 1728964 | | 08/01/2021 | 08/01/2022 | MED EXP (Any one person) PERSONAL & ADV INJURY | \$ \$ | 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | э \$ | 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| OTHER: | | | | | | | | \$ | |
| AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 2,000,000 |
| B OWNED SCHEDULED | | | | 08/01/2021 08/01/3 | | | BODILY INJURY (Per person) | \$ | |
| AUTOS ONLY AUTOS HIRED NON-OWNED | | | SEE ATTACHED | | 08/01/2022 | 22 BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ \$ | | |
| AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | э \$ | |
| A X UMBRELLA LIAB X OCCUR | | | | | | | EACH OCCURRENCE | \$ | 5,000,000 |
| C EXCESS LIAB CLAIMS-MADE | | | G72535613 001 | | 08/01/2021 | 08/01/2022 | AGGREGATE | \$ | 5,000,000 |
| DED RETENTION \$ | | | | | | | | \$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | X PER OTH- STATUTE ER | | |
| B ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | SEE ATTACHED | | 08/01/2021 | 21 08/01/2022 | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| (Mandatory in NH) | | | SEE ATTACHED | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | 1,000,000 |
| D Excess Liability | | | US00111733LI21A | | 08/01/2021 | 08/01/2022 | | \$5,000 | |
| | | | | | | | Aggregate | \$5,000 | ,000 |
| DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) * General Liability: The \$1,000,000 per Occurrence and \$2,000,000 Aggregate limits displayed is a combination of \$500,000 Self-Insured Retention and \$500,000 Per Occurrence /\$1,500,000 Aggregate limits of liability provided by the | | | | | | | | | |
| carrier noted above. | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | |
| | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| Core & Main LP | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| COLE & MAIN LF | | | | | 77. | / | ORD CORPORATION. | All riat | nts reserved |

ADDITIONAL COVERAGE SCHEDULE

AUTOMOBILE LIABILITY

Policy Effective & Expiration Dates: See Page 1

Limits: See Page 1

| POLICY NUMBER | STATE | INSURER(S) AFFORDING COVERAGE | | |
|---------------|------------------|---|--|--|
| CA 4594395 | All Other States | National Union Fire Insurance Company of Pittsburgh | | |
| CA 4594397 | MA | National Union Fire Insurance Company of Pittsburgh | | |
| CA 4594396 | VA | National Union Fire Insurance Company of Pittsburgh | | |

WORKERS COMPENSATION & EMPLOYERS LIABILITY

Policy Effective & Expiration Dates: See Page 1 Limits:

| See Page 1 | |
|------------|--|
|------------|--|

| POLICY NUMBER | STATE | INSURER(S) AFFORDING COVERAGE | | |
|---------------|------------------|-------------------------------|--|--|
| WC 016393321 | All Other States | AIU Insurance Company | | |
| WC 016393322 | CA | AIU Insurance Company | | |
| WC 016393323 | WI | AIU Insurance Company | | |
| WC 016393324 | NY | AIU Insurance Company | | |

| EXCESS LIABILITY Policy Effective & Expiration Dates: 08/01/2021-08/01/2022 | | | | | |
|--|--------------------------------|---------------------------------------|--------------------------------------|--|--|
| POLICY NUMBER | TYPE OF INSURANCE | LIMITS | INSURER(S) AFFORDING COVERAGE | | |
| MKLM6MM50000028 | Excess General Liability | \$5,000,000 xs \$1,000,000 Primary | Markel American Insurance Company | | |
| NY21RXSZ02HYLIV | Excess Automobile Liability | \$3,000,000 xs \$2,000,000 Primary | Navigators Insurance Company | | |

*Umbrella Liability shown on Page 1 applies after above shown limits are exhausted for their respective lines of coverage